

**IDAHO BOARD OF ACUPUNCTURE**  
**Idaho Division of Occupational and Professional Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**VIDEO CONFERENCE CALL AGENDA**

**7/24/2020**

**Board Members**

**GRETCHEN A HUETTIG - CHAIR**  
**KAMERON SCHOTT**  
**JOHN DOWNEY**  
**MARGRET J BLAIR**

**Staff**

**SUSAN BUXTON, Interim Division Administrator**  
**DAWN HALL, Deputy Division Administrator**  
**NICHOLAS KREMA, General Counsel**  
**ROB McQUADE, Legal Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**GREGORY FLOYD, Financial Unit Manager**  
**DEBBIE TONCRAY, Board Specialist**  
**ERIC NELSON, Board Prosecutor**

**1:00 PM MDT Roll Call**

**Introductions**

**Approval of Minutes** [1/31/2020](#), [3/18/2020](#), [4/24/2020](#), [6/17/2020](#) [Action Item]

**Investigations and Discipline:**

1. [Complaint Memorandum](#)  
Executive Session: [Action Item]\*
2. Discipline [Action Item]

**Division Business:**

1. Laws and Rules [Action Item]
2. [Financial Report](#)
3. [Board Contract](#) [Action Item]
4. To Do List
5. Set Next Meeting Date [Action Item]

**Board Business:**

1. Correspondence [Action Item]
2. Continuing Education Course Application Review [Action Item]  
Executive Session: [Action Item]\*
3. Application, CE Audit, and CE for Reinstatement Review [Action Item]

**Approximate Adjournment - 4:00 PM MDT**

Join by phone:  
+1-415-655-0001 US Toll  
Access code: 133 794 9848

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [DEBBIE TONCRAY](mailto:DEBBIE.TONCRAY@ibol.idaho.gov) – (208) 334-3233 or [acu@ibol.idaho.gov](mailto:acu@ibol.idaho.gov)

If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by July 20, 2020 for inclusion in the meeting discussion. Thank you.